

**GREENUP CUMBERLAND COUNTY FAIR ASSOCIATION**

P.O. Box 679 701 W Cumberland Greenup IL 62428

Phone: 217-923-3193 President, Stacey Holsapple 217-923-1507

E-Mail: [cumberlandcountyfair@gmail.com](mailto:cumberlandcountyfair@gmail.com) Website: [www.thecumberlandcountyfair.com](http://www.thecumberlandcountyfair.com)

**MERCHANT CONTRACT NOTE:** This is your contract if your reservation is accepted.

CONTRACT # \_\_\_\_\_. This contract is not transferable. Keep one copy of this form for your records.

**FAIR DATES: AUGUST 12 THRU AUGUST 19, 2023**

New Vendor \_\_\_\_\_ Returning Vendor \_\_\_\_\_

Name of Business Operation: \_\_\_\_\_

Address: \_\_\_\_\_

City State Zip: \_\_\_\_\_

Cell Phone #: \_\_\_\_\_ Land Line \_\_\_\_\_

E-MAIL: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_ FAX: \_\_\_\_\_

**Exhibitors Fees Under Grandstands:** Single Lot (11.5' x 14.5) \$100.00 Double Lot (23' x 14.5')

\$200.00 **Vendors Fees:** Single Lot - \$200.00 Double Lot - \$300.00

**Merchandise Vendor Fees:** Single Lot - \$100.00

- **Ice bags will be available for purchase at the Secretary Office.**  
We request you buy exclusively through the Cumberland County Fair Board.
- **Drinks in all concessions are not to under sell the Cumberland County Fair set rate of \$2.00. This includes refills.**
- **The Fair has exclusive sales of fish and ice cream. No vendor may sell these items.**

**Grease disposal is not available.** Please make provisions for this. Grease is not to be dumped on the grounds, or surrounding areas unless specific grease disposal containers can be arranged.

**Camper/RV Weekly Rental (in designated areas) \$100.00 Tents - \$10.00** Camping personnel shall not use any type of open fires, or fire pits. Grills must be attended while in use and during cooling down.

**Worker weekly passes (2 free included per contract) \_\_\_\_\_ @10.00 \$ \_\_\_\_\_**

Other \_\_\_\_\_ \$ \_\_\_\_\_

**Items to be displayed, sold or advertised must be listed here (Only items listed will be permitted):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Payment in Full Due with Application \$ \_\_\_\_\_**

**CONTRACT IS NOT VALID UNLESS IT IS SIGNED, RENTAL FEE and INSURANCE INFORMATION IS RECEIVED BY THE DUE DATE. LESSEE: FOR THE CUMBERLAND COUNTY FAIR ASSOCIATION**

\_\_\_\_\_  
**(SIGN HERE)**

Date Rec'd by:

Cumberland County Fair Association:

Check Number:

Receipt Number:

## Vendor Information

### Cumberland County Fair 2023

**Attachment to Contract** the Cumberland County Fair Board welcomes you to the Fair and hopes that your stay with us will be enjoyable and profitable. Fair hours are 6:00 A.M. thru 11:00 P.M. Saturday, August 12, 2023 thru Saturday, August 19, 2023. **BECAUSE OF LAST MINUTE MOWING, CLEANING, AND GENERAL REPAIR WORK, ABSOLUTELY NO CAMPERS AND/OR VENDOR EQUIPMENT WILL BE PERMITTED ON THE GROUNDS BEFORE WEDNESDAY, AUGUST 9, 2023.** PLEASE STOP AT THE FAIR OFFICE FOR YOUR SPACE ASSIGNMENTS **BEFORE YOU SET-UP.** The Cumberland County Fair office hours will be on our website at [www.thecumberlandcountyfair.com](http://www.thecumberlandcountyfair.com) and posted at the Fair Office. All workers must have a **CONCESSION WORKER PASS (Each Concession space will get two free workers passes for the week)** upon entering the grounds on the opening day of the Fair for the week.

**NO REFUNDS** will be given for lost worker passes. A worker pass is \$15.00 for a weekly pass and \$3.00 for a 1- day pass. Workers passes are for workers only.

**If you are leaving the grounds and will be returning on the same day, you must pay for re-entry.** Because of the lack of space on the main grounds and increased pressure from the Sheriff's Dept. and Fire Marshall, **please do not leave you vehicle in the roadway by your stand.** Any vehicles illegally parked, standing in the fire lanes or any unauthorized area, will be towed at the owners expense.

**ALL DELIVERIES TO YOUR STAND ARE TO BE COMPLETED BY 10:00 A.M. EACH DAY AND THE VEHICLES ARE THEN TO BE REMOVED FROM THE STAND AREA.** You may begin setting up your stand on Wednesday, August 9, 2023. Set-ups shall be completed and manned by 12:00 P.M. on Saturday, August 12, 2023. All vendor stands/equipment must be removed by 6:00 P.M. on Tuesday, August 22, 2023.

**ALL STATE AND LOCAL HEALTH AND SAFETY RULES AND REGULATIONS MUST BE OBSERVED AT ALL TIMES.** The Fair board reserves the right to monitor excessive sound, or product sales by *all* Vendors and Merchant stands. No stand may be set-up outside your rented area. It is understood that if rules are violated or the privilege for which this contract is granted is abused or exceeded, the Board of Directors may revoke this privilege, and shall be sole judge as to whether such rules or privileges have been violated. Vendors/Merchants failing to comply with ALL rules will not be invited back. Said Board of Directors shall have the right to close such stand or display, and remove all property of every nature from the grounds of the Cumberland County Fair without resorting to any proceeding at law, with no refund. Also, said Board of Directors of the Greenup Cumberland County Fair Association reserves the right to adjust the placement of exhibition for overall betterment of the Fair. The Association, its officers, employees and the Cumberland County Commissioners shall not be liable for any injury or damage to any person or property by any means.

#### GENERAL INFORMATION

1. Electrical hook-ups must be done by an authorized Fair electrician *only*.
2. The use of golf carts is limited to deliveries prior to 10:00 A.M. All golf carts need to be registered at the Fair office and have a permit displayed on them. The golf cart fee for 2023 is \$50.00, which is non-refundable. The midway is to be cleared of all vehicular traffic by 10:00 A.M. daily.
3. **NO DOGS** are permitted on the Fairgrounds during the Fair except for special dog shows or by blind patrons.
4. Evidence of liability insurance **MUST BE ON FILE** in the Fair office **with your contract and payment.**
5. Stock trucks are to be charged \$25.00 each and campers are to be charged \$100.00 per week in addition to the space rent. Be sure to add this to your contract if applicable. You need to display a permit on these items.
6. Please **do your part** in keeping the area in and around your space clean at all time.
7. Items for sales must be associated with your business.
8. Spaces cannot be shared with another person's business.

This privilege is accepted upon condition that the business stated is to be conducted in accordance with the Rules and Regulations of the Association and further that the Purchaser of this Contract pledges and offers to the aforesaid Association any and all structures accepted or erected by him or them, all goods, implements or appurtenances which are used in transacting the business to which this privilege pertains, as a Guarantee for the payment of the sum herein stated, and in the case of such forfeiture, said Association shall have the privilege of offering the same at Public Auction, and apply enough of the proceeds from such sale to the discharge of the amount due. The location for said privilege to be assigned by the Vendor Committee, and the business of running such privilege to be conducted to the satisfaction of the Vendor Committee. Retention of this Contract on the part of the purchaser will be taken as evidence of acceptance. Association assumes no responsibility for the loss or damage of Lessee's property. Contract subject to Lessee securing license from Department of Agriculture of this State (if required).

**INSURANCE:** The Lessee, at its own cost and expense, shall obtain liability insurance covering their operations (listing the Greenup Cumberland County Fair Association as an additionally insured party for the days you will be on our grounds) which are the subject of this agreement. Such liability insurance shall cover both injury and property damage liability and shall provide a limit of coverage of not less than \$1,000,000.00 per occurrence.

**The Lessee shall attach to this contract a certificate of insurance verifying the existence of the above insurance. "Failure on your part to attach evidence of a current and valid liability insurance policy will preclude you from participation in this event!"**

**INDEMNITY:** The Lessee assumes liability for and shall indemnify, protect, save and keep harmless the Lessor, its agents and servants from and against all losses, damages, penalties, claims, actions, suits, costs, expenses and disbursements, including legal expenses of whatsoever kind and nature imposed upon, incurred by, or asserted against the Lessor in any way relating to or arising out of this lease or the use of the equipment. The indemnities contained in this section shall continue in full force and effect, notwithstanding the termination of this lease.

**INSPECTION:** The agents of the Lessor may, at any time, inspect the property and the manner in which it is being used.

**RETURN:** At the end of the term of this lease, the Lessee shall return the property in as good condition as when received, reasonable wear and tear excepted. Since you were an exhibitor last year you are being given priority status to contract for the same space.

**The deadline to reserve your space is Friday, July 14, 2023. Rental fee and insurance must be received by this date or the space may be assigned to other interested exhibitors.**

**Sign contract.**

**Make checks payable and mail to:  
Cumberland County Fair Association  
PO Box 679  
Greenup, Illinois 62428**